

Southern Boone Community Pool

Operated by the Ashland Optimist Club 2024 Employment Application Deadline Thursday, February 29, 2024

| | Applicant Information | | |
|--------------------------|---|----------------------|--------------------------|
| Full Name: | | DOB | |
| Address: | Last First M.I. | | mm-dd-yyyy Apt/Unit # |
| City | State | | ZIP |
| Phone: | Email | | |
| | Education | | |
| High School | | | |
| College: | Grade Address: | | |
| | References – Please List Two | | |
| Full Name: | | ionship: | |
| Company | | Dhono | |
| Address: | | | |
| Full Name: | Relat | Relationship: | |
| Company: | | Phone: | |
| Address: | | | |
| | Previous Employment | | |
| Company: | | Phone: | |
| Address: | | | |
| Job Title: | e:Responsibilities: | | |
| | | | |
| Company: | | | |
| Address: Job Title: | Sup | ervisor: | |
| Lifequard Tr | aining if needed: Certification class at the Ashland Optimist Pool on May 4- | 5 th 2024 | |
| _ | ard experience: | | |
| Lifeguard Ce | ertified: Date: | | |
| | Disclaimer and Signature | | |
| employmen releaself s | my answers are true and complete to the best of my knowledge. If this at t, I understand that false or misleading information in my application or in selected I must be able to pass lifeguard certification class and CPR train and understand the <u>Southern Boone Community Pool's policies</u> | nterview i | may result in my |
| Signature: | | Date: | |
| 5 | | | |

Download, edit, & email completed form to pool.soboco@gmail.com or print & drop off at SBC High School office